### **STEM Backpacks**

Ann O'Connor and Julianna Thrasher

#### What is 4-H Stem to Go?

MO 4-H STEM To Go is an initiative to provide quality STEM programming to families that can be completed at their convenience.



#### Learning Outcomes

- Spark interest in STEM for youth
- Provide meaningful experiences about STEM
- Develop college and career readiness skills
- Recruit new audiences to 4-H
- Increase the likelihood that youth pursue STEM careers
- Provide families with educational opportunities

#### Explore the STEM Backpacks

Missouri 4-H Pilot:

- Pollination\*
- Soil\*
- Chemistry\*
- Recycle
- Luminescence
- Magnets

More in progress

\*Lower cost

Nebraska 4-H:

- Water
- DNA\*
- Engineering x2
- Plants
- Volcano
- Bugs
- Pollinators
- Food For Animals
- Butterfly
- Yeast

Also in Spanish

#### **Activities - STEM Backpacks**

Contents for each backpack

- Lesson plan/Guide sheet
- Books/Articles for different age groups
- Discussion questions
- Songs
- Videos
- Games
- Models
- Supplies for the activities

#### Preparation and Cost

Estimated Cost:

- Backpacks vary in cost. Estimated cost: \$50-\$100 for books and initial supplies
- Minimal cost to replace consumable supplies

Preparation:

- 15-60 minutes (depending on backpack) Logistics:
  - Storage of supplies
  - Refilling the consumable supplies

What are Stem Backpacks?

# Purpose of Backpacks Goals Contents Age Levels



#### Age Levels of Activities

Lower Elementary	Upper Elementary	Middle School
All about tornadoes	Butterfly metamorphosis	Junk drawer robotics
Cloud in a jar	Food for animals	The magic of yeast
Erupting volcano	Pollinators - BEE mine	Engineer It
How plants grow	DNA	Bugs and more bugs

**Backpack Activity** 

## • Follow the instructions for the activity and complete

Food for Animals Activity

- Follow the instructions for the activity and complete . When finished dispose of owl
- pellet in trash Complete feedback survey

#### **Debrief about Activities**

- 1. Do you think the families you serve could do these activities with the instructions given?
- 2. What suggestions for improvement do you have?
- 3. Would illustrations help make instructions clearer? If so, where would you put the instructions in relation to the text?



#### Nebraska's Evaluation Results

Nebraska's data focuses on improvement for the backpacks.

- Overall rating (1-5 scale): 4.81
- Increased family engagement and enjoyment of reading
- Families have reported spending an average of 69 minutes engaged in activities and 37 minutes reading for a total of 93 minutes of time spent engaging with each backpack
- Currently have 379 backpacks in libraries, afterschool programs, Extension offices, daycare programs, afterschool programs and family literacy groups

New Backpacks being piloted

- Starry Skies
- Animal Tracks
- Photosynthesis
- Electricity
- All About Leaves
- Slime
- . Renewable Energy

#### New in 2024

- Increase accessibility by adding illustrations for at least 8 of the activities
- Added videos to some of the backpacks
- Added QR codes for more information or to view videos
- Digital library of books for ages 2-8 <u>https://www.uniteforliteracy.com/bsbne/library</u>
- Adding books for older readers to the six backpacks that currently have only two books
- Ability to offer refills if sites don't have capacity to make refills themselves
- Unite for Literacy books



#### **Unite for Literacy Books**

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Our Electricity

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All Bookmarks



#### Apply to get a set of 6 Backpacks

- Scan QR code to apply to get a set of 6 backpacks to use at your site for no cost to you (except for refills).
- There will be two sets of backpacks that I will have for pick up tomorrow by noon. You can pick them up at the registration desk. I will let you know by 10 am tomorrow if you are one of the people who can pick up a set.
- Will ship the rest within the next month.



#### Missouri 4-H Pilot

- Rolla and St. James libraries
- Checkout for a maximum time of 2 weeks
- Evaluation from families is being collected
- Group enrollment

#### Missouri-Nebraska Partnership

- What we have learned
- Challenges
- Opportunities

#### Questions

For more information, contact:

Ann O'Connor aoconnor2@unl.edu

Julianna Thrasher <u>thrasherjm@missouri.edu</u>